

Sponsorship Application Form

| Contact details | | | | | | | |
|--|-----|-----|--------|-----|-------|----------|--|
| ☐ Mr ☐ | Mrs | □Ms | ☐Miss | □Dr | □Prof | | |
| First name | | | | | | Surname | |
| Position | | | | | | Email | |
| Phone | | | | | | Mobile | |
| Organisation name (for invoicing purposes) | | | | | | | |
| Organisation name (for marketing purposes if different to above) | | | above) | | | | |
| Postal | | | | | | City | |
| address | | | | | | State | |
| | | | | | | Postcode | |
| | | | | | | Country | |
| Website | | | | | | | |

| Орр | ortunities | Non-Member | Quantity | |
|------------------------|--------------------------|------------|-----------|--|
| ABIC 2023 partnerships | | | | |
| | Principal Partner | \$45,000 | Exclusive | |
| | Major Partner | \$30,000 | Multiple | |
| | Associate Partner | \$15,000 | Multiple | |
| | Supporting Partner | \$11,000 | Multiple | |
| | Primary Partner | \$6,000 | Multiple | |
| Netv | vorking & Program | | | |
| | Excursion leader | \$7,500 | Exclusive | |
| | Grower Breakfast | \$7,500 | Two | |
| | Back a Grower | \$1,500 | Multiple | |
| | Trade Night Sponsor | \$5,500 | Exclusive | |
| Dele | gate experience | | | |
| | Banana Bar | \$15,000 | Exclusive | |
| | Welcome Reception | \$15,000 | Exclusive | |
| | Barista Lounge | \$10,000 | Two | |
| | Moto GP Game | \$8,000 | Exclusive | |
| | Big Buck Hunter Game | \$8,000 | Exclusive | |
| | Super Dream Shooter Game | \$8,000 | Exclusive | |
| | Ice-Cream Cart | \$5,000 | Exclusive | |
| | Congress App | \$7,500 | Exclusive | |



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| Branding | | | | | |
|---------------------|--|--|-----------|--|--|
| | Charging Station | \$6,000 | Exclusive | | |
| | Novelty Photo Wall | \$6,000 | Exclusive | | |
| | Diary Sponsor | \$8,000 | Exclusive | | |
| | Wi-Fi Sponsor | \$6,000 | Exclusive | | |
| | Video | \$6,000 | Exclusive | | |
| | Congress Bag | \$6,000 | Exclusive | | |
| | Congress Pocket Program | \$5,500 | Exclusive | | |
| | Name Badge and Lanyard Sponsor | \$8,000 | Exclusive | | |
| | Keep Cup Sponsorship | \$10,000 | Exclusive | | |
| | Hand Sanitiser Stations | \$5,500 | Exclusive | | |
| Digital Advertising | | | | | |
| | Social Media Posts | \$1,000 | Eight | | |
| | Email Content | \$1,000 | Eight | | |
| | Digital Advertisement in App | \$500 | Multiple | | |
| | End of Registration Pop Up | \$2,000 | Exclusive | | |
| | App Notifications | \$1,000 Supporting Partner or above | Six | | |
| Print Advertising | | | | | |
| | Half page advertisement in Congress Pocket Program | \$2,000 | Two | | |
| | Satchel insert | \$1,000 | Multiple | | |



Sponsorship Application Form

| Exhibitors (please indicate your chosen participation) | | | | | | |
|--|---------------------------|----------------------------------|---|-------|--|--|
| Booth type | | Number of booths/sqm required | Standard Application and payment received up to and including | Total | | |
| ☐ Shell scheme booth 6m² ☐ Space only 6m² | | # | \$4,000 incl GST per space | | | |
| Machinery Space Exhibition ☐ Space only 16m² | | # | \$7,200 incl GST per space | | | |
| | | | | | | |
| Exhibition De | tails | | | | | |
| Location: The congress managers will endeavour to allocate space in line with your request, however this cannot be guaranteed. | | | | | | |
| Preferred boo | th location: | | | | | |
| 1. 2. 3. | | | | | | |
| I do not wish t | o be located adjacent | to these companies: | | | | |
| | | | | | | |
| I wish to be lo | cated adjacent to thes | e companies: | | | | |
| | | | | | | |
| | | | | | | |
| Payment met | hod | | | | | |
| A tax invoice will be issued, as per agreed payment terms, which is payable within 14 days. All prices quoted are in Australian dollars and include 10% GST. Payments made via electronic funds transfer (EFT) must cover the sponsorship payment and any fees charged by your bank. Credit card payments will attract a processing fee. | | | | | | |
| ☐ Electronic fu | nds transfer (EFT) – deta | ils of payment will be provide | ed on invoice | | | |
| ☐ Credit card – a secure online link will be sent to enable payment | | | | | | |
| | | | | | | |
| Confirmation | | | | | | |
| My signature below denotes that I accept the points listed in the declaration, agree to be invoiced for the total amount payable, and am authorised to make the commitment on behalf of my organisation. I understand and accept the inclusions of the package I am purchasing, and agree to abide by the terms and conditions of participating in this event. I understand that my organisation must hold public liability insurance for a minimum of AUD10,000,000 (which must cover your organisation for the duration of the event), and will provide a copy of the certificate of currency. If you are unable to organise the required insurance cover, please contact the congress managers to discuss options. | | | | | | |
| Full Name | | | | | | |
| Signature | | | | | | |
| Date | | | Insert TOTAL amount payable: | | | |